Amendment Transmittal

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application of | | | : | Padmanabhan et al. | | |
|--|-------------|---|---|------------------------------------|-----------------|-----------------|
| Serial 1 | No. | | : | 09/699,894 | Examiner : | Qi Han |
| Filed | | | : | October 30, 2000 | Group Art Unit: | 2626 |
| For | | | : | MINIMUM BAYES ERROR RECOGNITION | R FEATURE SELEC | CTION IN SPEECH |
| COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria Virginia 22313-1450 | | | | | | |
| Sir: | | | | | | |
| Transmitted herewith is an Amendment in the above-identified application. | | | | | | |
| 1. | \boxtimes | Applicant requests an extension of time to respond to the outstanding Office Action. A Petition for an extension of time is enclosed. | | | | |
| | | | | OR | | |
| 2. | | In the event that an extension of time is required, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of time. | | | | |
| 3. | | Small Entity status of this application has been established by a verified statement previously submitted. | | | | |
| 4. | | A verified statement to establish Small Entity status is enclosed. | | | | |
| CERTIFICATE OF TRANSMISSION | | | | | | |
| I hereby certify that this paper (along with any referred to as being attached or enclosed) is being transmitted by EFS-WEB on <u>February 14, 2008</u> to the Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450. | | | | | | |
| Stanley D. Ference III (Type or print name of terron mailing paper or fee) | | | | | | |
| (Signature of person mailing paper or fee) | | | | | | |

Amendment Transmittal (590.022)5. Also enclosed: \boxtimes 6. No additional filing fee is required. 7. \boxtimes The filing fee has been calculated as shown below: Claims Highest Remaining No. Prev. OTHER THAN A After paid for Present **SMALL ENTITY SMALL ENTITY** Amendment (Col. 2) Extra (Col. 1) (Col. 3) RATE **FEE** RATE FEE Total 12 20 \$25 0 \$50 Claims R Ind. 3 3 0 \$105 O \$210 0 Claims R ☐ Multiple Dependent Claim \$185 O \$370 0 Presented R **TOTAL** TOTAL \$0.00 R If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3. If the "Highest No. Prev. paid for" in this space is less than 20, write "20" in this space If the "Highest No. Prev. paid for" in this space is less than 3, write "3" in this space. 8. Applicant encloses herewith a check for \$0.00 to cover the filing fee. 9. The Commissioner is hereby authorized to charge the \$0.00 filing fee to Deposit Account No. 50-0510. \boxtimes 10. The Commissioner is hereby authorized to charge payment of any additional filing fees associated with this communication or credit any overpayment to Deposit Account No. 50-0510.

Respectfully submitted,

FERENCE & ASSOCIATES LLC

Dated: February 14, 2008

Stanley D. Ference III

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